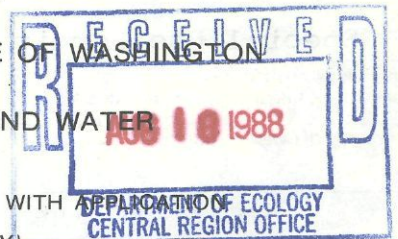




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 429789	W.R.I.A. 38	COUNTY YAKIMA	PRIORITY DATE 8-10-88	TIME	ACCEPTED KB
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APPLICANT'S NAME - PLEASE PRINT James Bruce Alexander	BUSINESS TEL. 206 582-5132
ADDRESS (STREET) 9625 Waverly Dr. S.W.	HOME TEL. 206 582-5132
(CITY) Tacoma, Wa.	(ZIP CODE) 98499

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION Not incorporated
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1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) unnamed spring	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) multiple domestic supply (up to six units) <i>advertise as domestic supply</i>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .011 CFS	OR GALLONS PER MINUTE 5 GPM
ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED Primarily during the summer months, May through November

IF IRRIGATION, NUMBER OF ACRES None	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Maximum of six summer homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED September, 1988	DATE PROJECT WAS OR WILL BE COMPLETED September, 1989 (estimated)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
Spring location is 1200 ft. North of Mile Post 78.67, State Route 410, Yakima, Co.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) The NW 1/4 of the NW 1/4 of	SECTION 25	TOWNSHIP N. 17 North	RANGE (E. OR W.) W.M. 11 East	COUNTY Yakima	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER United States Department of Agriculture, Forest Service
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The water will be used on Lot-7 of the United States Department of Agriculture, Forest Service, Union Creek Recreation Residence Tract.
Location: NW 1/4 of the NW 1/4 of Section 25, Township 25 North, Range 11 East
46° 56' 06", 121° 21' 23".

The water will potentially be used on six lots, designated lots 2 through 7 of the Union Creek Recreation Residence Tracts, location noted above.

Special Use Permit Holder

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The proposed system will include a diversion pipe from the existing unnamed spring to storage tank(s) of approximately 500 plus or minus gallons in capacity. Water will be gravity fed to the residences through buried PVC pipes two inches to one-half inches in diameter. The buried depth will be approximately thirty inches. Excess or overflow water from the storage tank(s) will be diverted back into the spring flow area.

REMARKS

7. "Residences" as referred to above potentially could include the six special use permit recreation residences described as lots 2 through seven of the Union Creek recreation residence tract.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

United States Department of Agriculture, Forest Service

LEGAL LANDOWNERS NAME (PLEASE PRINT)

J. Bruce Alexander
APPLICANT'S SIGNATURE
[Signature]
LEGAL LANDOWNER'S SIGNATURE

Naches Ranger District
10061 Highway 12, NACHES, WA. 98937
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

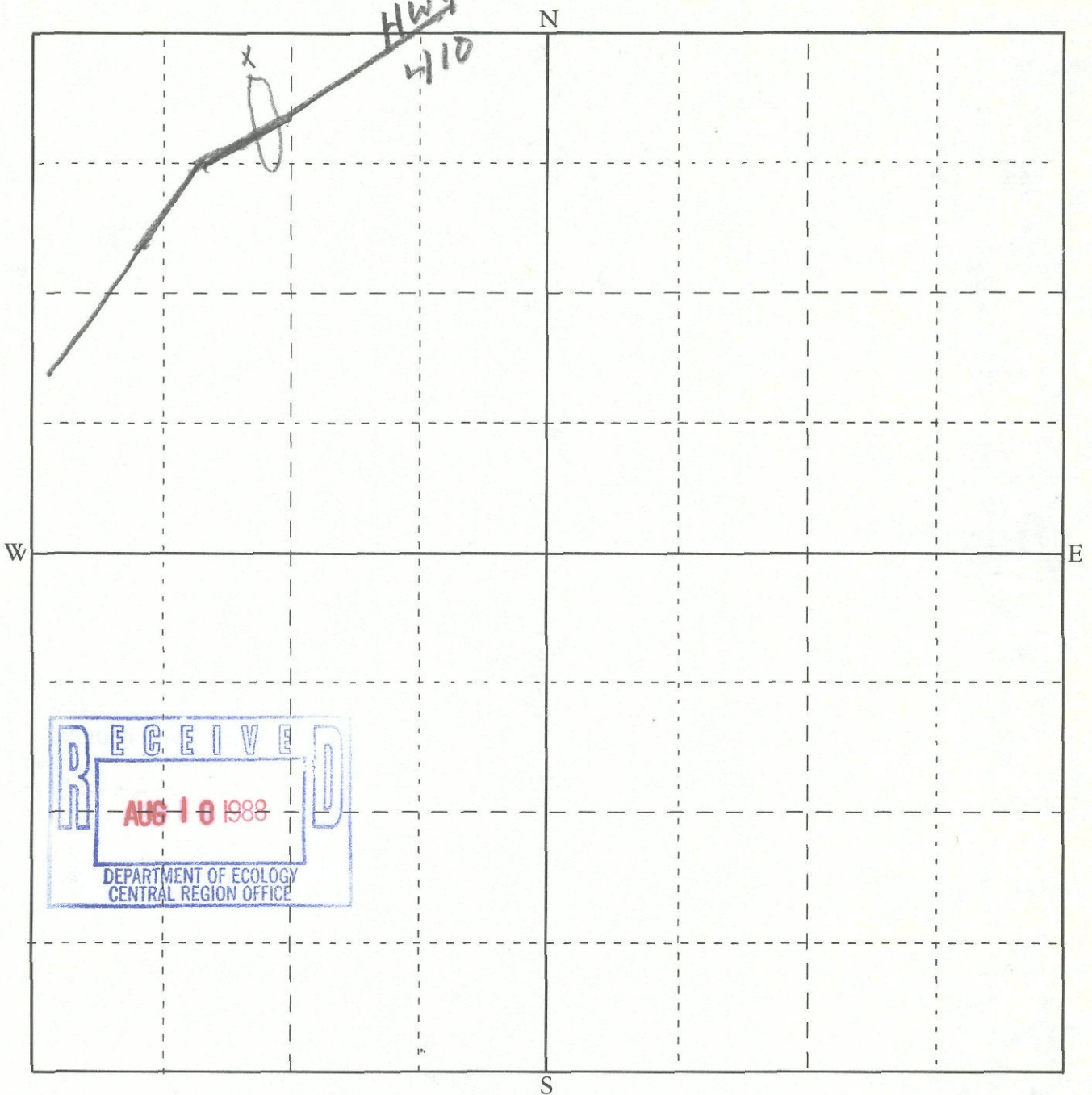
Department of Ecology

429780

SECTION MAP

The ~~NW~~ 1/4 of the NW 1/4
of Sec. 25

Twp. 17 North N. R. 11 East, Yakima Co.



Scale: 1 inch = 800 feet (each small square = 10 acres)

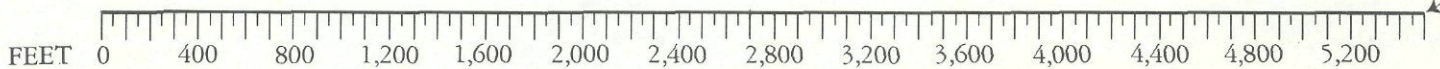
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

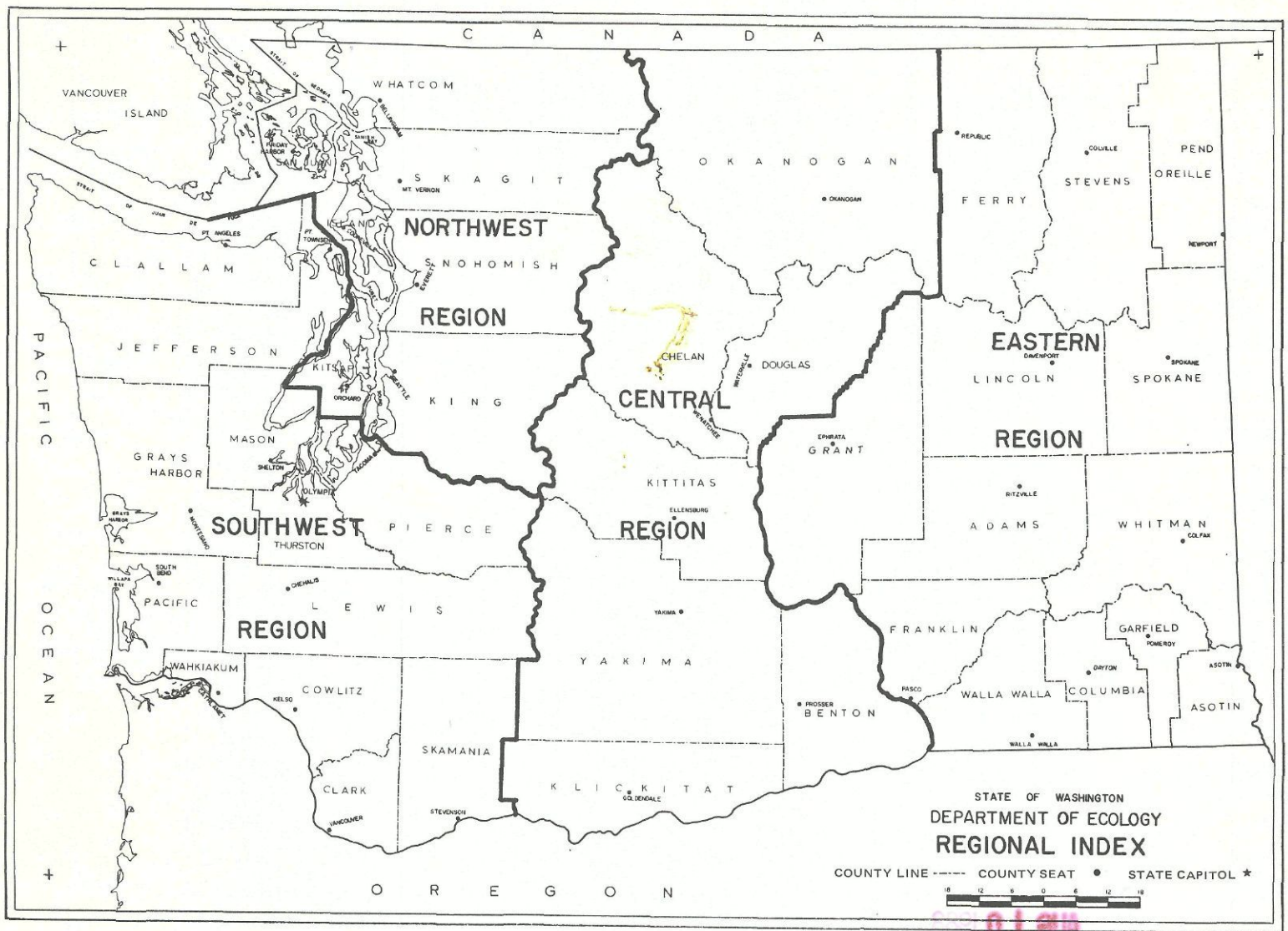
The point of diversion of the spring is approximately 1200 feet
North of Mile Post 78.67, State Route 410, Yakima Co. Mile Post 78.67
is located 17 miles west of Cliffdell, Wa. on State Route 410.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2309

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.